UTTARAKHAND COUNCIL FOR BIOTECHNOLOGY Biotech Bhavan, Haldi, Pantnagar-263145

District-Udham Singh Nagar, Uttarakhand

Walk-in-Interview

Application are invited from suitable candidates for filling up following temporary positions against the UCB funded project entitled Water Quality Assessment of River Ganga in Uttarakhand at Uttarakhand Council for Biotechnology, Biotech Bhavan, Haldi, Pantnagar, U.S. Nagar.

Name of Position	No. of Position 01		Essential / Desirable Qualification	
Lab Assistant			12 th pass in any subject with knowledge of computer & typing	

Terms and Conditions:

- The above position is purely temporary and is for a period of one year or may be extended till the termination of project. The selected candidate will not claim for regular appointment at UCB as the positions are co-terminus with respective project.
- 2. Place of working: Regional Centre Patwadangar and UCB, Haldi
- Age Limit: Up to 42 years on the date of application format with relaxation to SC/ST/OBC candidates as per the Government of Uttarakhand norms.
- 4. Candidates are advised to fill the specified application format and send the self attested copies of all certificates/degree/testimonials in support of filled information through email to <u>eblbiotech123@gmail.com</u> on or before due date.
- 5. Original certificates for verification have to be bring-in during walk-in-interview to be held on 04.07.2025; 11.00 AM at Uttarakhand Council for Biotechnology, Haldi, Pantnagar, U.S. Nagar.
- 6. No TA/DA shall be paid to candidates for attending the walk-in-interview.
- 7. For more detail and application form, please visit the council website www.ucb.ac.in
- 8. Position can be terminated at anytime depending on performance of manpower.
- 9. Reporting time : 10 AM 11AM on 04.07.2025 at Biotech Bhawan, Haldi, Pantnagar

(Dr. Manindra Mohan) Project Investigator

Dated: 20/26/225

Application form

1.	Post :
2.	Post applied for the project :
3.	Name of the Applicant
4.	Father's Name
5.	Date of Birth

- 6. Marital Status
- 7. Address for Correspondence
- 8. E-mail
- 9. Contact Telephone/Mobile no.
- 10. Category: (SC/ST/OBC/General)
- 11. Educational Qualifications

S. No.	Degree/ Certificate	Board/University	Subject	Year of passing	Marks obtained %
1					
2					
_					
-					

- 12. Any Other Relevant Information:
- 13. Research Experiences/Publication, if any:

I, hereby declare that the information furnished here are true. I will not claim for any continuity of services.

(Signature of Applicant)

Important Note:

- 1. Incomplete applications will be rejected.
- 2. Please attach self attested copies of the all mark sheet and certificates in support of your qualification, age and research experience.

Affixed 8 recent passport size photograph here